

**Glasscock Groundwater
Conservation District**


2018 Rainfall Calendar

| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL Rainfall |
|--------------------------|------|------|-------|-------|------|------|------|------|------|-------|------|------|----------------|
| * 1. CHARLIE SMITH | 0.00 | 0.14 | 0.07 | 0.00 | 0.78 | 1.21 | 0.65 | 0.66 | 3.10 | 8.20 | 2.00 | 1.13 | 17.94 |
| * 2. McDOWELL RANCH | | 0.20 | 0.00 | 0 | 0.85 | | | 1.25 | 2.5 | | | 1.75 | 6.55 |
| * 4. DEANIE CRAFT | 0.00 | 0.26 | 0.64 | 0.00 | 0.88 | 1.53 | 0.88 | 1.33 | 3.38 | 11.79 | 0.00 | 1.34 | 22.03 |
| * 6. MARITHA BLALOCK | | 0.61 | 0.07 | 0.00 | 1.02 | 1.02 | 0.90 | 0.49 | 2.77 | 12.17 | 0.28 | 0.77 | 20.10 |
| * 8. LEROY HOELSCHER | | 0.00 | 0.24 | 0.00 | 1.57 | 0.53 | 1.81 | 1.04 | 3.98 | 9.44 | 0.00 | 1.06 | 19.67 |
| * 9. | | | | | | | | | | | | | |
| * 10. HUBERT FRERICH | | 0.50 | 0.07 | 0.00 | 1.23 | 2.49 | 0.65 | 2.16 | 4.00 | 10.06 | 0.00 | 1.60 | 22.76 |
| * 13. GLASSCOCK CO. COOP | | 0.32 | 0.16 | 0.01 | 1.57 | 0.63 | 1.77 | 1.75 | 3.68 | 8.75 | 0.50 | 1.66 | 20.80 |
| * 15. G. SCHWARTZ | | 0.06 | 0.30 | 0.00 | 1.19 | 1.69 | 1.15 | 1.02 | 5.18 | 6.91 | 0.00 | 1.31 | 18.81 |
| * 16. | | | | | | | | | | | | | |
| * 18. D. FUCHS (HOME) | | 1.30 | 0.40 | 0.00 | 0.68 | 0.61 | 1.63 | 2.30 | 1.79 | 10.13 | 0.00 | 1.89 | 20.73 |
| * 19. RONNIE HIRT | | 0.40 | 0.14 | 0.00 | 1.22 | 1.41 | 2.29 | 1.51 | 2.73 | 8.30 | 0.00 | 1.15 | 19.15 |
| * 20. CHARLES BRADEN | | 0.15 | 0.30 | 0.00 | 1.17 | 1.55 | 2.01 | 0.93 | 2.10 | 7.34 | 0.95 | 2.01 | 18.51 |
| 22. D. FUCHS (SOUTH) | | 0.00 | 0.15 | 0.00 | 0.50 | 2.50 | 1.30 | 0.30 | 1.30 | 9.10 | 0.00 | 1.52 | 16.67 |
| * 25. | | | | | | | | | | | | | |
| * 26. EUGENE JOST | | 1.10 | 0.41 | 0.00 | 0.65 | 0.45 | 0.94 | 4.78 | 2.00 | 10.15 | 0.00 | 1.15 | 21.63 |
| * 27. | | | | | | | | | | | | | |
| * 28. ROBERT MICHALEWICZ | 0.00 | 0.06 | 0.30 | 0.00 | 0.35 | 2.19 | 0.20 | 1.84 | 2.01 | 7.23 | 1.05 | 1.32 | 16.55 |
| * 30. LYNN GLASS | | 0.89 | 0.53 | 0.00 | 1.65 | 1.50 | 2.59 | 0.64 | 4.17 | 10.67 | 0.22 | 1.13 | 23.99 |
| * 31. KIM HILLMAN | 0.00 | 0.16 | 0.18 | 0.00 | 1.29 | 1.38 | 0.94 | 2.79 | 2.12 | 9.86 | 0.50 | 1.32 | 20.54 |
| * 32. MIKE BATLA | | 0.00 | 0.00 | 0.00 | 0.70 | 0.30 | 0.80 | 0.64 | 2.22 | 10.80 | 0 | 1.40 | 16.86 |
| * 33. M. ROYBAL | 0.00 | 0.35 | 0.11 | 0.04 | 1.45 | 0.56 | 1.81 | 1.85 | 3.16 | 10.60 | 0.11 | 1.46 | 21.50 |
| * 34. W. DIERINGER | | 0.34 | | 0.00 | 0.59 | 0.08 | 0.94 | 1.14 | 2.93 | 10.59 | 0.00 | 1.02 | 17.63 |
| * 35. M. ALLEN | | 0.16 | 0.90 | 0.03 | 1.38 | 1.41 | 1.44 | 1.19 | 3.73 | 8.80 | 0.52 | 1.27 | 20.83 |
| * 50. SHERIFF'S OFFICE | | | | | | | | | | | | | 0.00 |
| TOTAL / 21 | | | | | | | | | | | | | |
| AVG. MONTHLY RAIN | 0.00 | 0.35 | 0.26 | 0.00 | 1.04 | 1.21 | 1.30 | 1.48 | 2.94 | 9.52 | 0.32 | 1.36 | |

Current as of
1/15/2019

Average Rainfall for Glasscock County

(all numbers in inches)

 = no data submitted